

## MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

## Physiotherapy Faculty

## INFRASTRUCTURE DETAILS OF COLLEGE AND HOSPITAL

Sr. No.	Particulars to be verified	Actual Available	Lacuna
<b>College</b>			
1	<b>Land details</b> (as per M.S.R.): Total land (Not less than 2 acres), (Owned or leased land), unitary or not, NA of all land, 7/12 extracts of all land, Constructed Area Details 410975sq.ft./Sq.mtr. (Applicable only to Private Colleges). (Verify land documents & Government permissions documents are uploaded on College Website.) (No Land/ Construction documents shall be submitted to the University. Only deficit information to be pointed out to the University).	5 acres	-
2	Dean office, Professor's Office, Associate Professor's Office, Assistant Professor's Office, Administrative Block as per M.S.R..	509.83 sq.ft. 610.00sq.ft 1081.68 sq. ft 610 sq.ft 610.00 sq.ft.	-
3	<b>All DEPARTMENTS</b> (as per M.S.R.): Human Anatomy, Human Physiology, Electrotherapy & Electrodiagnosis, Kinesiotherapy & Physical Diagnosis, Musculoskeletal Physiotherapy, Neuro Physiotherapy, Cardiovascular & Respiratory Physiotherapy, Community Physiotherapy	1200 sq. ft. 1200 sq.ft 1200 sq.ft 1200 sq.ft 1200 sq. ft. 1200 sq. ft 1200 sq. ft 1200 sq. ft.	-
4	<b>College Library</b> (as per M.S.R.): Area (1200 Sq.Ft.), Reading Rooms for Students, Staff Reading Room, Room for Books & Journals, Rooms for Librarian and Other Staff; Journal Room, Number of Computers with internet facility with minimum 15 nodes, Photocopier Machine, Total No. of books, Number of Journals: (Titles only), (Multiple volumes / issues of one title should be counted as ONE).	1203.95 sq. ft.	-
	<b>No. of books added in last year:</b> <b>No. of Journals titles added in last year :</b> [Bills shall be verified by the Committee.]	Available as per MSR 1200 Sq. ft.	-
	<b>Digital Library / e – Library availability</b>	50	-
	<b>MUHS Digital Library Availed</b>		-
5	<b>Details of all Lecture Theatres with Seating Capacity</b> (as per M.S.R.) along with AV Aids including overhead projector, LCD Projector and a microphone / multi-Podium system. There shall be provision for E-class. Lecture halls must have facilities for conversion into E-class/Virtual class for teaching.	Available as per MSR	-
6	<b>Conference Room for Faculty:</b> (as per M.S.R.)	Available as per MSR	-
7	<b>Mini Auditorium: (15 Sq.Ft./Student)</b> (as per M.S.R.)	Available as per MSR 15 Sq. Ft/ student	-
8	<b>Class Rooms: (15 Sq.Ft./Student)</b> (as per M.S.R.)	Available as per MSR 15 Sq. Ft/ student	-
9	<b>Core Laboratories:</b> (as per M.S.R.) <b>Exercise Physiology &amp; Fitness :</b> Computerized Treadmill, Bicycle ergometer with speedometer, Skin fold caliper, Body composition analyzer, weighing scale with height measurement, Spirometer, Peak flow meter, Energy Consumption analyzer, Pulse Oxymeter, ECG, Flutter, Inspiratory Muscle Trainer, Oxygen Cylinder, Nebulizer (ultrasonic), Nebulizer (Jet), Portable Suction Machine, B.P. Apparatus & Stethoscope, Shuttle Walk Test Software (Desirable).	Available 2500 sq.ft.	-

10	<b>Physiotherapy Museum:</b> (as per M.S.R.) (Desirable)	-	-
11	<b>Yoga / Clinical Skill Laboratory:</b> (as per M.S.R.) Yoga Mats / Pediatric Mats / Mats for Training Neurotherapeutic Skills, Adjustable Manual Therapy Plinth, Therabands & Theratubes, Swiss balls, Stability Trainers, Sensory Assessment Kit, Balance Assessment & Training Equipment, Stools, Benches, Wheel Chairs, Stairs, Ramps For Training Transfers.	Available as per MSR 1203.95 Sq. ft	-
12	<b>University Examination Infrastructure:</b> Strong Room for examination a) (Area- 1200 sq.ft, b) Shelf, c) Steel cupboard – 1, d) CCTV, Photocopier Machine, Examination Hall with benches, Parking Facility for University vehicle, Guest house facility	-	-
13	<b>Residential quarter facility for staff:</b> Teaching, Non-teaching, Paramedical & Nursing staff	Yes Available	-
14	<b>Other facilities:</b> Hospital Waste Management Unit, Research Cell, Intercom Network, Playground, P.T Teacher or Instructor, Common Rooms for Boys, Common Room for Girls, Cafeteria, Facility for indoor games, Gymnasium / Gymkhana Facility.	Yes Available	-
15	<b>Hostel Facility:</b> Boys (UG), Girls (UG), Interns, Canteen Facility, Warden/ Rector, Hygiene, etc. [Note: Verify Canteen Facility is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.]	Yes Available	-
<ul style="list-style-type: none"> <li>As per Central Council Norms/ University Norms, above Infrastructure must be available at College and all information with photographs must be uploaded on College Website.</li> <li>If Infrastructure is available, then mark "Adequate" &amp; do not attach any documents.</li> <li>In case of "Inadequate", it must be marked as "Inadequate" with documentary evidence.</li> </ul>			

HOSPITAL			
16	<b>Hospital Details</b>	<b>Actual Available</b>	<b>Lacuna</b>
	<b>Name of the Hospital : Yeshwant Multispeciality Hospital</b>	Available	-
	<b>Bed Strength :100</b>	-	-
	<b>Number of beds registered as per BNH act:</b>	-	-
17	<b>Clinical Facilities : Parent / Attached Hospital (Govt./Civil/Private) Must be within 10km. radius of the College</b>		
a.	<b>Total built up area of Hospital (in Sq.Ft.) : 3200</b>	3200 sq. ft.	-
b.	<b>Whether Hospital is registered under any act under Local Authority such as Corporation, Municipality, Gram Panchayat etc.: (Please attach copy of registration certificate)</b>		-
c.	<b>Whether Casualty is available and functional :</b>	Yes, available and functional	-
18	<b>Required Beds (UG &amp; PG) Indoor and Outdoor Facility (as per M.S.R.)</b>	Available as per MSR	-
19	<b>Ambulances : Owned, Hired</b>	Owned	-
	<b>Any other</b>	-	-
<ul style="list-style-type: none"> <li>As per Central Council Norms/ University Norms, above Infrastructure must be available at College and all information with photographs must be uploaded on College Website.</li> <li>If Infrastructure is available, then mark "Adequate" &amp; do not attach any documents.</li> <li>In case of "Inadequate", it must be marked as "Inadequate" with documentary evidence.</li> </ul>			



## Infrastructure


Total built up are available for college building **41097.36 sq.ft.**

Intake capacity: 50

The below mentioned is Minimum Standard Requirement For UG

The below mentioned is Minimum Standard Requirement For UG								
Space allotment	10 Intake	30 Intake	31 to 40 Intake	41 to 50 Intake	51 to 60 Intake	61 to 100 Intake	Actual available	Lacuna
Administrative office with storage space	300	300	300	400	400	500	610.00	-
Director/dean/principal /H.O.D.'s office	400	400	400	400	400	400	509.83	-
Professor's office	NA	300	300	600	600	750	610	-
Associate Professor's office	100	400	400	600	600	1000	1081.68	--
Assistant Professor's office	225	525	525	600	600	1275	610	-
Conference room	300	300	300	300	500	500	304.48	-
Mini Auditorium	1500	1500	1500	1500	1500	1600	2243.74	-
Anatomy	1200	1200	1200	1200	1500	1500	1233.34	-
Physiology	1200	1200	1200	1200	1500	1500	1233.34	-
Electrotherapy & Electrodiagnosis	1200	1200	1200	1200	1500	1500	1207.99	-
Kinesiology, Kinesiotherapy & Movement Sciences	1200	1200	1200	1200	1500	1500	1203.95	-
Clinical Skill Lab / Yoga Lab	1200	1200	1200	1200	1500	1500	1203.95	-
Therapeutic Gym	1200	1200	1200	1200	1500	1500	1233.34	-
Indoor-physiotherapy department	1200	1200	1200	1200	1200	1200	1233.34	-
Out-door physiotherapy department	5000	5000	5000	5000	6000	6000	5000	-
Recreational Area	600	600	1000	1200	1200	1200	1207.99	-
Library Space	300	600	900	1000	1200	2000	1203.95	--
Class Rooms (15 Sq Ft per student 1 class room for each year)	150 / Classroom	450 / Classroom	600 / Classroom	750 / Classroom	900 / Classroom	1500 / Classroom	905 / Classroom 3620	-
	600	1800	2400	3000	3600	6000		
Student Girls Common Rooms	600	500	800	1000	1000	1200	1075	-
Student Boys Common Rooms	250	250	250	400	400	600	500	-
Final Year Departmental Area	1200	1200	1200	1500	1500	2000	3053.31	-
<b>Total Available</b>	<b>19775</b>	<b>22075</b>	<b>23675</b>	<b>25900</b>	<b>29700</b>	<b>35225</b>	<b>41097.36</b>	<b>-</b>

\* In absence of attached Medical College:  
Library space should be 2000 Sq.Ft

  
PRINCIPAL  
Dr. N. K. Wadgaonkar & Signature  
of Physiotherapy  
Jamgaon Sinnar, Nasik

**Verified by The LIC Committee Members**



(वि. नि. नमुना क्र. १) (Fin. R. Form No. 1)

सर्वपा. ११३ मई  
Gen 113 the.

मूल प्रत [अहस्तांतरणीय]  
ORIGINAL COPY [NONTRANSFERABLE]

भारत सरकार को लाने के प्रमाण पत्र  
RECEIPT FOR PAYMENT TO GOVERNMENT

स्थान/Place. सि. ७२ दिनांक/Date. १०.१.१२

Received from. श्री. रामदास दादामाऊ नईकवाडी  
रु. १८९९.०० (रुपये/Rupees. एक हजार आठ सौ ९९ रुपये के अंक में)

on account of. ०३८७९

रोजपाल या लेखापाल  
Cashier or Accountant.



दुसरे निबंधक श्रेणी - १  
रजिस्टर  
वस्तु क्र. (१९३ १०१३)  
९



SUB REGISTRAR  
SINNAR

भारत ०३६७ SPECIAL TELEPHONE  
183859 JAN 10 2013  
R0191120 P 81 05  
INDIA STATE OF MAHARASHTRA

श्री. रामदास दादामाऊ नईकवाडी  
श्री. नईकवाडी वैद्यकीय सेवा संस्था सिन्नर  
वस्तु क्र. १८९९.०० (एक हजार आठ सौ ९९ रुपये के अंक में)

वस्तु क्र. ०४०९३०८९

दुसरे निबंधक श्रेणी - १ सिन्नर

॥ श्री ॥

सरकारी मुल्यांकन रु. ४७,७८,०००/-

स्टैम्प रु. १,९९,९२०/-

नौदणी फी. रु. ३६,०००/-

P. R. KOKATE  
ADVOCATE & NOTARY

बक्षिस पत्र

बक्षिसपत्र आज तारीख १० माहे. जानेवारी इसवी सन २०१३  
रोज गुरुवार ते दिवशी सिन्नर मुक्कामी

PRINCIPAL  
RAJEEV GANDHI MEMORIAL  
NURSING COLLEGE SINNAR  
DIST. NASHIK-422103.



अहवाल दिनांक : 22/01/2025



## महाराष्ट्र शासन

गाव नमुना सात ( अधिकार अभिलेख पत्रक )

[ महाराष्ट्र जमीन महसूल अधिकार अभिलेख आणि नोंदवह्या ( तयार करणे व सुस्थितीत ठेवणे ) नियम, १९७१ यातील नियम ३,५,६ आणि ७ ]

गाव :- जामगांव ( 551199 )  
PU-ID : 25018345901

तालुका :- सिन्नर

जिल्हा :- नाशिक



25018345901

भू-धारणा पध्दती : भोगवटादार वर्ग -1

शेताचे स्थानिक नाव :

क्षेत्र, एकक व आकारणी	खाते क्र.	भोगवटादाराचे नांव	क्षेत्र	आकार	पो.ख.	फे.फा.	कुळ, खंड व इतर अधिकार
क्षेत्राचे एकक आर.ची.मी.ची.से.मी. अकृषिक क्षेत्र चिन शेती 200.00.00 आकारणी 2000.00	1110	नाईकवाडी वैद्यकीय सेवा संस्था सिन्नर करीता अध्यक्ष डॉ. श्री.रामदास दादामाऊ नाईकवाडी	200.00.00	2000.00		( 1178 )	कुळाचे नाव व खंड ..... इतर अधिकार अकृषिक वापर - रहिवास (गावठाणातील ) शैक्षणिक प्रयोजनासाठी अकृषीक वापर ( 1289 ) ..... प्रत्यित फेरफार : नाही. ..... शेवटचा फेरफार क्रमांक : 1481 व दिनांक : 23/01/2018 .....
बुने फेरफार क्र. ( 1139 )( 1140 )( 1178 )( 1434 )( 1481 )							सीमा आणि भुमापन चिन्हे :

गाव नमुना बारा ( पिकांची नोंदवही )

[ महाराष्ट्र जमीन महसूल अधिकार अभिलेख आणि नोंदवह्या ( तयार करणे व सुस्थितीत ठेवणे ) नियम, १९७१ यातील नियम २९ ]

गाव :- जामगांव ( 551199 )

तालुका :- सिन्नर

जिल्हा :- नाशिक

गट क्रमांक व उपविभाग : 229/3

पिकाखालील क्षेत्राचा तपशील								लागवडीसाठी उपलब्ध नसलेली जमीन		शेरा
वर्ष	हंगाम	खाता क्रमांक	पिकाचा प्रकार	पिकाचे नाव	जल सिंचित	अजल सिंचित	जल सिंचनाचे साधन	स्वरूप	क्षेत्र	
(१)	(२)	(३)	(४)	(५)	(६)	(७)	(८)	(९)	(१०)	(११)
					ह.आर. चौ.मी	ह.आर. चौ.मी			ह.आर. चौ.मी	
2019-20	खरीप							चिनशती	2.0000	

टीप : \* सदरची नोंद मोबाइल ॲप द्वारे घेणेत आलेली आहे

"या प्रमाणित प्रतीसाठी फी म्हणून १५/- रुपये मिळाले."

दिनांक :- 22/01/2025

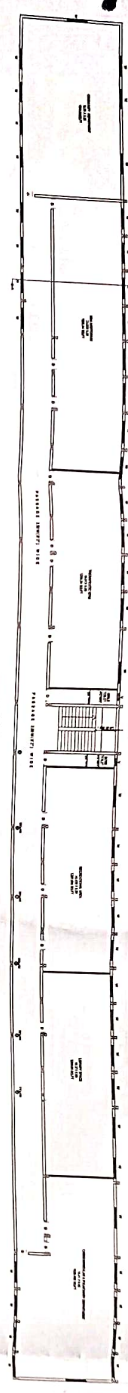
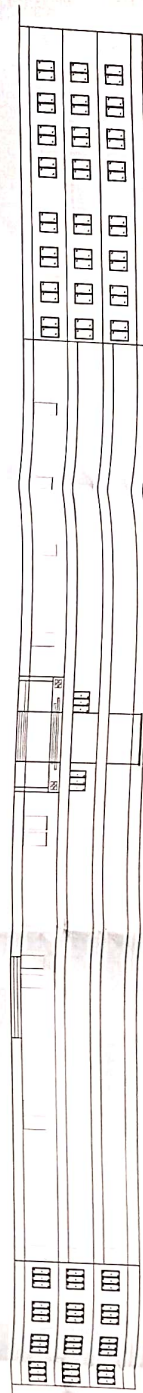
सांकेतिक क्रमांक :- 272000130261050000120251103

( नाव :- सपना कैलास कुवर )

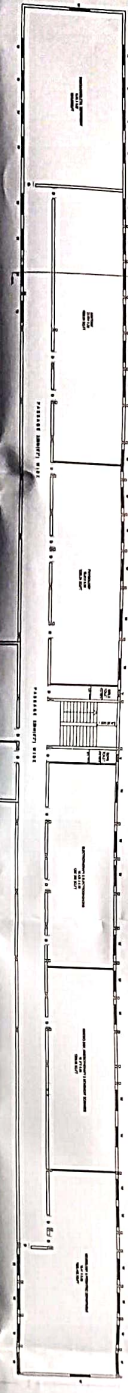
ग्राम महसूल अधिकारी साझा :- जामगांवता :- सिन्नर जि :- नाशिक

तलाठी जामगांव

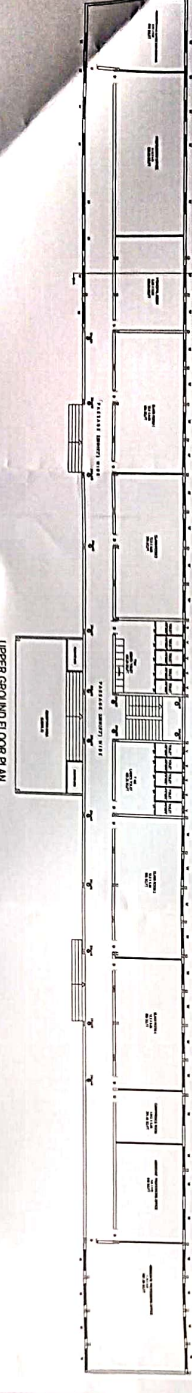
**PRINCIPAL**  
D. Maikwadi College  
Physiotherapy  
Jamgaon Sinner, Nasik



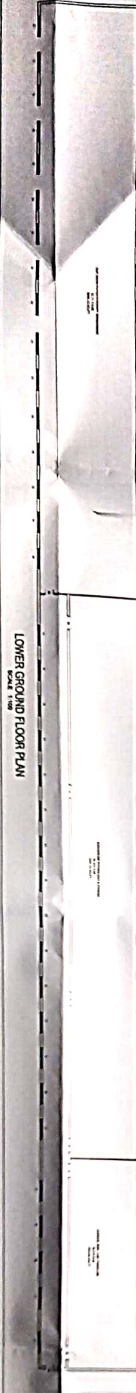
SECOND FLOOR PLAN



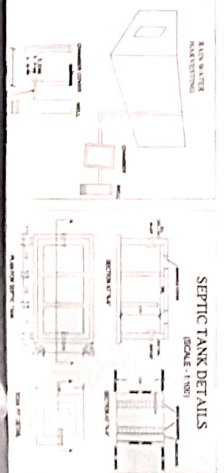
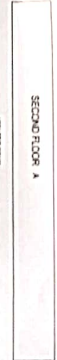
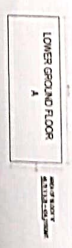
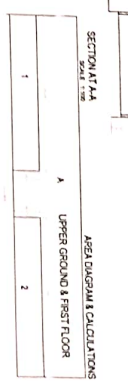
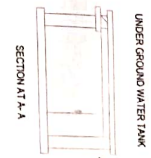
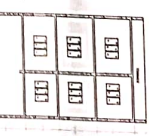
FIRST FLOOR PLAN



UPPER GROUND FLOOR PLAN



LOWER GROUND FLOOR PLAN



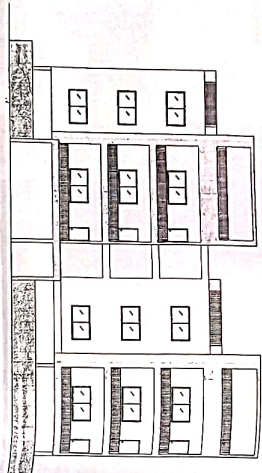
Recommended for Approval by *[Signature]*  
 Submitted by *[Signature]* in the office  
 dated 13/12/2014

1/1/2015

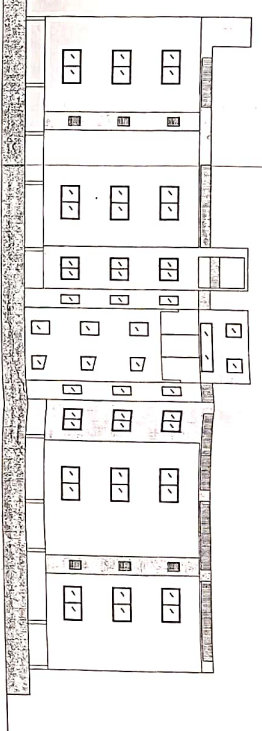


FOR APPROVAL OF THE TOWN PLANNING DEPARTMENT  
 GOVT. OF MAHARASHTRA  
 1/1/2015

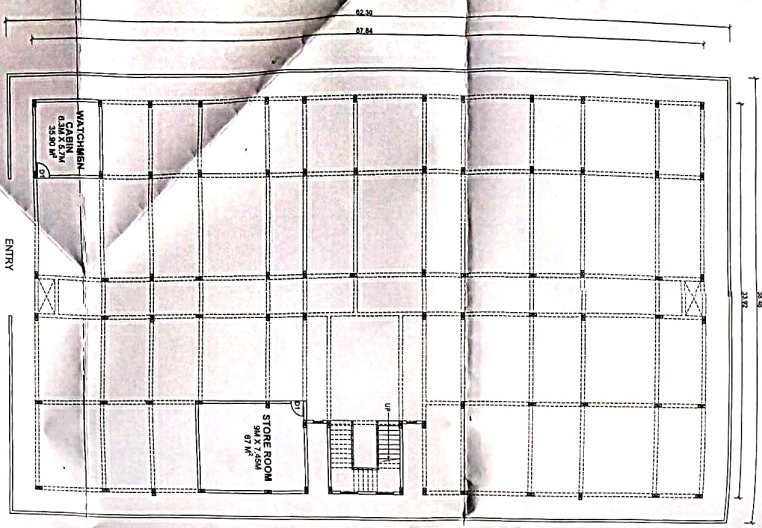




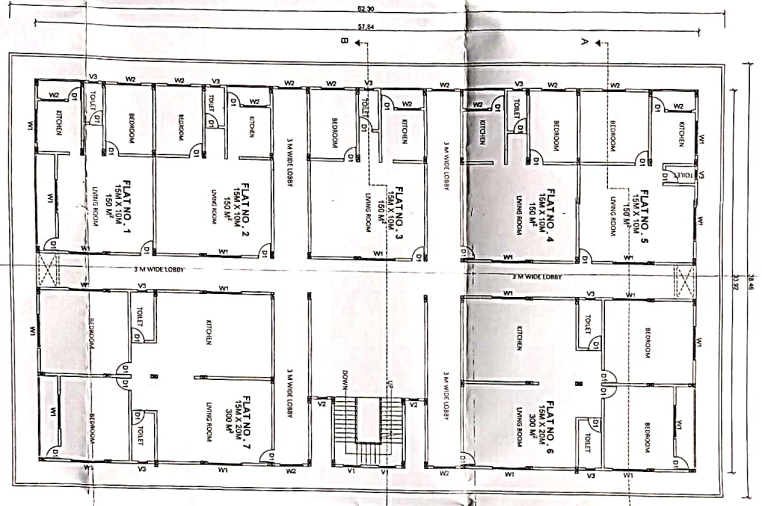
**SOUTH SIDE ELEVATION**  
SCALE - 1:150



**EAST SIDE ELEVATION**  
SCALE - 1:150



**GROUND FLOOR PLAN**  
SCALE - 1:150

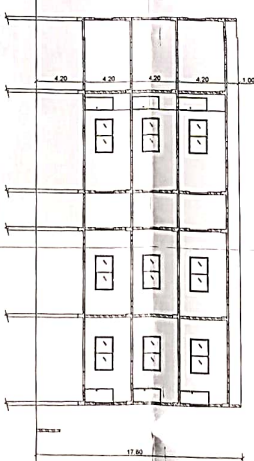


**FIRST - THIRD FLOOR PLAN**  
SCALE - 1:150

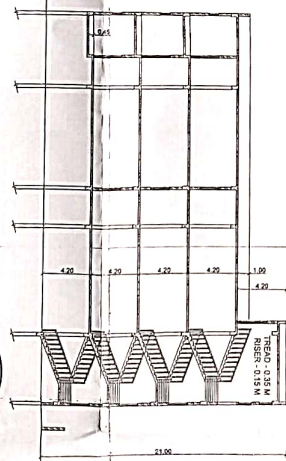
**DR. NAIKWADI HOSTEL**

**TOTAL AREA =**  
TOTAL SITE AREA = 2,391.07 M<sup>2</sup> = 25,737.26 FEET<sup>2</sup>  
TOTAL BUILT-UP AREA = 1<sup>ST</sup> FLOOR AREA + 2<sup>ND</sup> FLOOR AREA + 3<sup>RD</sup> FLOOR AREA  
= 1,356 M<sup>2</sup> + 1,350 M<sup>2</sup> + 1,350 M<sup>2</sup>  
= 4,056 M<sup>2</sup>  
= 43,593.80 FEET<sup>2</sup>  
**TOTAL CIRCULATION**  
= 1<sup>ST</sup> FLOOR AREA + 2<sup>ND</sup> FLOOR AREA + 3<sup>RD</sup> FLOOR AREA  
= 456.82 M<sup>2</sup> + 456.82 M<sup>2</sup> + 456.82 M<sup>2</sup>  
= 1,370.46 M<sup>2</sup>  
= 14,705.57 FEET<sup>2</sup>  
**TOTAL AREA**  
= TOTAL BUILT-UP AREA + TOTAL CIRCULATION AREA  
= 5,769.47 FEET<sup>2</sup>

**SECTION AA**  
SCALE - 1:150

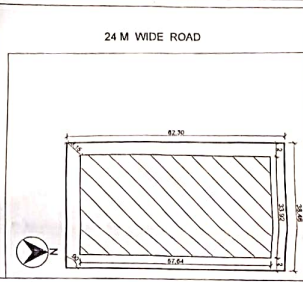


**SECTION BB**  
SCALE - 1:150



- ✓ +21.00 M
- ✓ +17.80 M PARAPET LEVEL
- ✓ +16.80 M TERRACE FLOOR LEVEL
- ✓ +12.60 M THIRD FLOOR LEVEL
- ✓ +8.40 M SECOND FLOOR LEVEL
- ✓ +4.20 M FIRST FLOOR LEVEL
- ✓ +0.00 M GROUND FLOOR LEVEL

**KEY PLAN**



**SPECIFICATION**

1. 230 MM THICK WALLS
2. EXTERNAL DOOR AND WINDOW FRAMES AT SAND FACED PLASTER
3. INTERNAL SINGLE COAT OF GYPSUM PLASTER
4. FLOORING AS PER GIVEN DETAIL
5. 12 DOORS AND WINDOWS

**SCHEDULE OF OPENING**

DOOR	SIZE	UNTEL	NOS
D1	1.00 X 2.50	2.50	35

**WINDOW AND VENTILATOR**

SYMB.	SIZE	SILL	UNTEL	NOS
W1	3.00 X 1.60	0.60	2.50	22
W2	2.00 X 1.60	0.60	2.50	14
V1	0.80 X 1.60	0.50	2.50	2
V3	0.80 X 0.80	1.80	2.50	9

REVISIONS	DATE	DESCRIPTION	NAME
-----------	------	-------------	------

**SIGN**

Prepared by: *Pratik*  
Checked by: *Pratik*  
Date: 10/02/2017  
Letter No: 247

Asst. Director of  
Town Planning  
NASHIK

PROJECT TITLE: PROPOSED HOSTEL AT SINHA  
SCALE: NORTH SHEET NO. 1/1



DR. NAIKWADI HOSTEL, SINHA, NASHIK.  
MAHARASHTRA, 422003, INDIA.

NOTE: ALL DIMENSIONS ARE IN M.

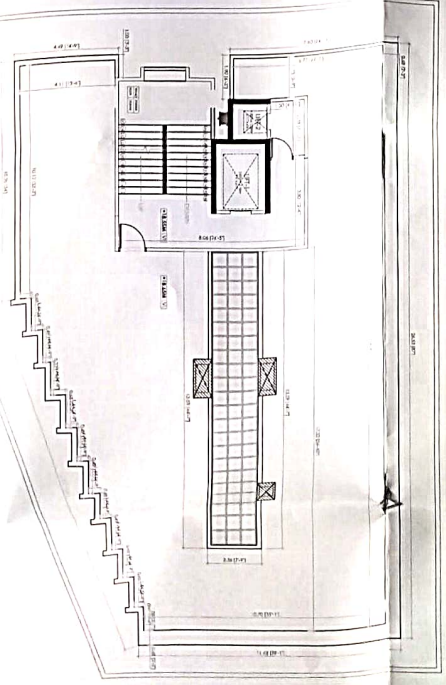
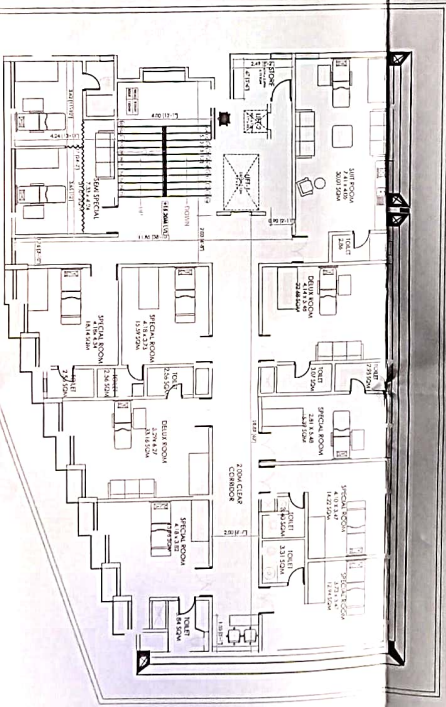
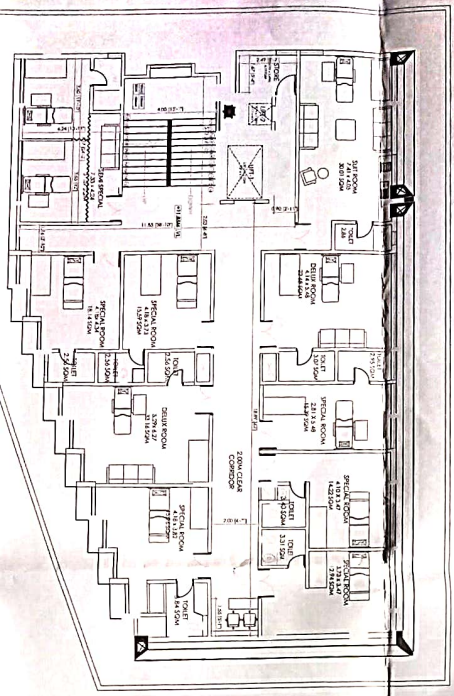
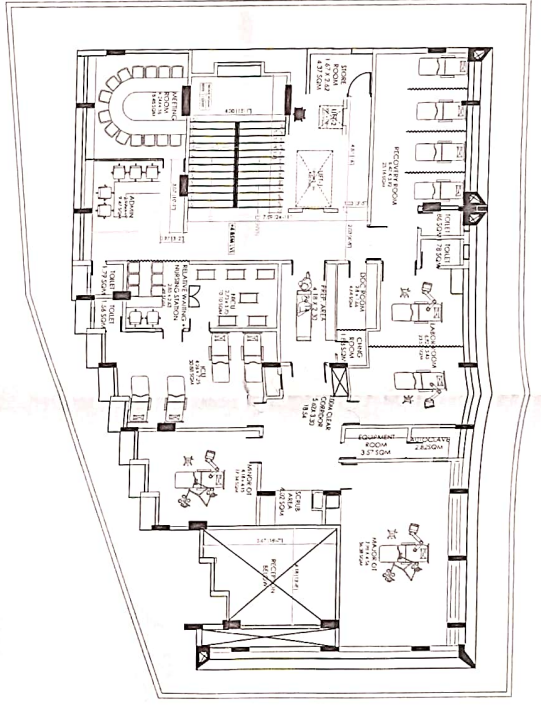
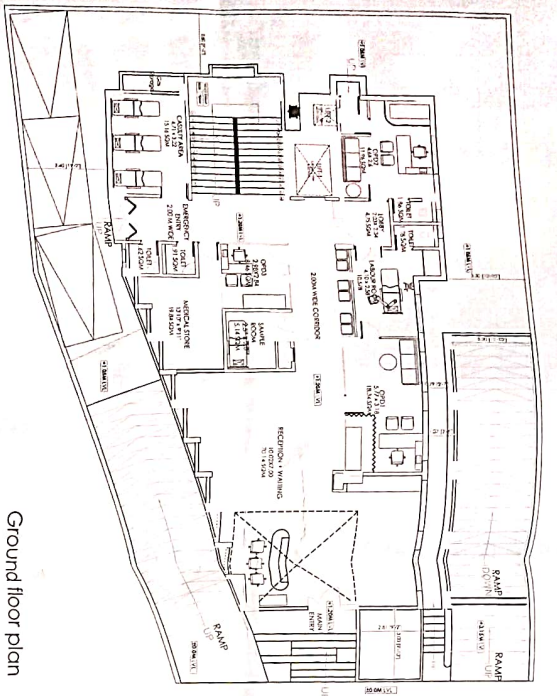












STAMP OF APPROVAL 1/1

SIGNED BY-

SIGNED BY-

CONSULTING ENGINEER AND ARCHITECT



OWNER

FLOOR PLAN OF HOSPITAL BUILDING  
FOR DR. NAIKWADI COLLEGE OF  
NUTRITION  
AT - JAMNAGAR,  
TAL - SINNAGAR, DIST - NASHIK.  
SCALE: 1:100 DATE: 21.10.2024  
DRN BY: DIVYAL DRG NO- 1

AREA STATEMENT

BUILT UP AREA AT =  
GROUND FLOOR - 398.386 SQ.M (4286.191 SQ.FT)  
FIRST FLOOR - 386.520 SQ.M (4160.467 SQ.FT)  
SECOND FLOOR - 414.420 SQ.M (4460.78 SQ.FT)  
THIRD FLOOR - 414.420 SQ.M (4460.78 SQ.FT)  
FOURTH FLOOR - 414.420 SQ.M (4460.78 SQ.FT)  
TOTAL BUILT UP AREA - 2028.166 SQ.M (21810.937 SQ.FT)





महाराष्ट्र शासन  
Government of Maharashtra  
FORM C



Food And Drug Administration, Maharashtra State

परवाना / License  
[नियमावली २.१.४(६)] / [See Regulation 2.1.4(6)]

अन्न सुरक्षा व मानदे अधिनियम २००६  
Food Safety and Standards Act, 2006

परवाना क्रमांक / License Number : 1 1 5 1 8 0 2 9 0 0 0 0 4 7

1. अन्न व्यवसाय परवाना धारकाचे व नैदणीकृत कार्यालयाचा नाव, पत्ता  
Name & Registered Office Address of Licensee

M/S. NAIKWADI VAIDYAKIYA SEVA SANSTHA SINNAR (CHAIRMAN - DR. RAMDAS DADABHAU NAIKWADI )  
GAT NO.-229/3, AT POST-JAMGAON, TALUKA-SINNER, DIST.-NASHIK, Nashik Rural 2 (Maharashtra) - 422102

2. आस्थापनेचा अधिकृत पत्ता  
Address of Authorized Premises

CANTEEN PREMISES OF NAIKWADI VAIDYAKIYA SEVA SANSTHA SINNAR, GAT NO.-229/3, AT POST-JAMGAON, TALUKA-SINNER, DIST.-NASHIK, Sinnar, Nashik Rural 2 (Maharashtra) - 422102

3. व्यवसायाचा प्रकार / Kind of Business

Club/Canteen

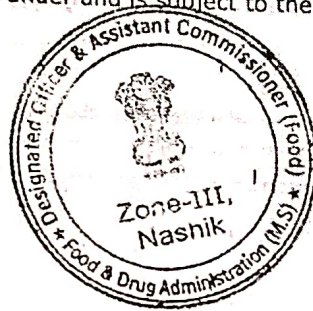
दुग्ध व्यवसाय विवरण हेतु / Dairy Business Details

No

5. परवान्याचा प्रकार राज्य / Category of License :

State

सदरचा परवाना हा अन्न सुरक्षा व मानदे अधिनियम २००६ च्या तरतुदीच्या अधिन राहून मंजूर करण्यात आला आहे, तसेच त्याअंतर्गत सर्व तरतुदीचे करणे धारक बंधनकारक आहे. / This license is granted under and is subject to the provisions of FSS Act, 2006 all of which must be complied with by the licensee.



(सी. डी. रंजीड)

पदनिर्देशित अधिकारी, तथा  
सहायक आयुक्त (अन्न)

अन्न व औषध प्रशासन, (म.रा.), नाशिक.

पदावधीत अधिकारी यांचे शिक्का व स्वाक्षरी / Stamp & Sign. Of Designated Officer  
अन्न व औषध प्रशासन म. रा. / Food and Drug Administration, M. S.

स्थळ / Place Nashik Rural 2

दिनांक /  
Date : 07/03/2024

विधीग्राह्यता व नुतनीकरण / Validation And Renewal

07/03/2024	06/03/2024	Rs.2000	Please refer to annexure for details.	Please refer to annexure for details	
------------	------------	---------	---------------------------------------	--------------------------------------	--

\*The Application for renewal of license shall be submitted 30 days prior to the expiry date mentioned above after which Rs. 100 per day will be charged up to the date of expiry.  
Disclaimer-This License is only to commence or carry on food businesses and not for any other purpose.